

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

In re:

AT HOME GROUP INC., *et al.*,<sup>1</sup>

Debtors.

Chapter 11

Case No. 25-11120 (JKS)

(Jointly Administered)

**AFFIDAVIT OF SERVICE**

I, Randy Lowry, am employed in the county of Los Angeles, State of California. I hereby certify that on July 16, 2025, at my direction and under my supervision, employees of Omni Agent Solutions, Inc. caused true and correct copies of the following document to be served (i) via the method set forth on the Master Service List attached hereto as **Exhibit A** and (ii) via the method set forth on the Service List attached hereto as **Exhibit B**:

- **Notice of Agenda for Hearing on Matters Scheduled for July 18, 2025, at 10:00 A.M. (ET)**  
**[Docket No. 315]**

Dated: July 18, 2025

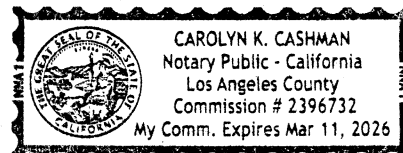


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818-906-8300

{ State of California                    }  
{    } ss.  
{ County of Los Angeles            }

Subscribed and sworn to (or affirmed) before me on this 18<sup>th</sup> day of July, 2025, by Randy Lowry, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

  
Notary Public



<sup>1</sup> A complete list of each of the Debtors in these chapter 11 cases may be obtained on the website of the Debtors' proposed claims and noticing agent at <https://omniagentsolutions.com/AtHome>. The location of the Debtors' service address for purposes of these chapter 11 cases is: 9000 Cypress Waters Blvd, Coppell, Texas 75019.

**EXHIBIT A**

**Exhibit A**  
**Master Service List**

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SEC	Securities & Exchange Commission	Ft Worth Regional Office 801 Cherry St, Ste 1900, Unit 18 Ft Worth, TX 76102		Overnight Mail
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**EXHIBIT B**

**Exhibit B**  
**Service List**

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